## DELHI FINANCIAL CORPORATION 37-38, Institutional Area, Pankha Road, D- Block, Janak Puri, NEW DELHI-110 058. (Tel. No.28525035-39)

Website: http://www.dfcdelhi.nic.in

WALK-IN-INTERVIEW ON CONTRACTUAL BASIS FOR THE

Name of the Post	FOLLOWING P	Age as on 01/01/ 2014	Remunerati on Consolidate	Date of Walk-in- inter-
		2024	d per month (Rs.)	view
Manager (A/cs)	Chartered Accountant with relevant experience in the field in Financial Institution/Banking/CA firm/reputed company. Good knowledge of accounting software. Preference will be given to BCA/PGDCA.	35 yrs. (Relaxable as per Govt. rule)	30,000/-	15 <sup>th</sup> Janauary' 2014 10.00 a.m. onwards
Dy. Manager (Legal)	Law graduate (Good Iind Class) with relevant experience in the field in any court/bank/State Financial Corporation/financial institution.	35 yrs. (Relaxable as per Govt. rule)	20,000/~	15 <sup>th</sup> Janauary' 2014 10.00 a.m. onwards
Dy. Manager (Tech.)	A degree in Mechanical/Civil/Electrical/ Electronics Engineering from a recognized university or equivalent with 60% marks with relevant experience in the field with commercial/banking/ financial institutions.	30 yrs. (Relaxable as per Govt. rule)	20,000/-	Janauary 2014 10.00 a.m. onwards
Jr. Manager (G)	A.(i)Essential Qualification Graduate in any fields (ii) Desirable: B.Com B) 01 year certificate course in data preparation and computer software or equivalent from a recognised intitute.	30 yrs. (Relaxable as per Govt. rule)	15,000/-	16 <sup>th</sup> Janauary 2014 10.00 a.m. onwards

The above assignment is purely on contractual basis. Eligible candidates may furnish the required information in the following prescribed proforma to attend the interview. Also bring testimonials, I.D. proof and original certificates of qualification and experience. No TA/DA will be paid.

## Delhi Financial Corporation New Delhi

Regi: (For	stration No office use)			Affix latest passport size			
(Tecl	cation for Manager (A/c hnical) & Jr. Manager (G ncial Corporation, New De	G) (purely on co	intractual basis) in Delh	r photograph			
1,	Name						
2.	Father's/Husband Name						
3.	(i) Date of Birth	(ii) Age as on 01/01/2014					
4.	Permanent Residential Address						
5.	Correspondence Address						
6.	Identity proof (PAN/Votor I.D. Card/Driving Licence/Passport/Adhar Card)						
7.	Category to which belongs whether SC/ST/OBC/Others.						
8.	Telephone No. Office:		_Residence :				
	Mobile:E-mail						
8.	Educational and Professional Qualification :-						
		Univer	sity	% age of marks			
9.	Details of experience from the commencement of service :-						
	Name of the Office With Address		Period (From-To)	Nature of duties			
and I	I hereby declare that tr	ne above informati	ion is correct and true to I	the best of my knowledg			
			Signatur	'e			
(For office use)			Name (in capital letters) Date				
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